|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Teacher Candidate:** |  | **Faculty Supervisor:** |  | **Cooperating Teacher:** |  |
| **Dates:** |  | **School:** |  | **Grade/ Subject:** |  |

 |
|  |
| **Planning And Preparation for Learning:** |
|  |
|  |
| **Delivery of Instruction:** |
|  |

|  |
| --- |
| **Classroom Engagement & Environment:** |
|  |
|  |
| **Assessment and Evaluation** |
|  |
| **Communications (Students / Families / School)** |
|  |
|  |
| **Professional Responsibilities:** |
|  |

**Signatures:**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **Faculty Supervisor** |  | **Cooperating Teacher** |
|  |  |  |
| **Teachers Candidate** |  | **Date**  |
|  |  |  |
| **Teacher Candidate Comments:** |  |
|  |
|  |